

### **First Lesson – Isaiah 62:1-5**

For the sake of Zion I will not be silent. For the sake of Jerusalem I will not be quiet, until her righteousness goes forth shining brightly, and her salvation burns like a torch. <sup>2</sup>Nations will see your righteousness, and all kings will see your glory. You will be called by a new name that the mouth of the LORD will assign to you. <sup>3</sup>Then you will be a beautiful crown in the LORD's hand, and a royal diadem in the palm of your God. <sup>4</sup>You will never again be called Abandoned, and your land will never again be called Desolation, for you will be called My Delight Is in Her, and your land will be called Married, because the LORD delights in you, and your land will be married. <sup>5</sup>For just as a young man marries a virgin, your sons will marry you, and just as a bridegroom rejoices over a bride, your God will rejoice over you.

### **Second Lesson – Ephesians 3:14-21**

<sup>14</sup>For this reason I kneel before the Father of our Lord Jesus Christ, <sup>15</sup>from whom the entire family in heaven and on earth receives its name. <sup>16</sup>I pray that, according to the riches of his glory, he would strengthen you with power through his Spirit in your inner self, <sup>17</sup>so that Christ may dwell in your hearts through faith. Then, being rooted and grounded in love, <sup>18</sup>I pray that you would be able to comprehend, along with all the saints, how wide and long and high and deep his love is, <sup>19</sup>and that you would be able to know the love of Christ that surpasses knowledge, so that you may be filled to all the fullness of God.

<sup>20</sup>Now to him, who is able, according to the power that is at work within us, to do infinitely more than we can ask or imagine, <sup>21</sup>to him be the glory in the church and in Christ Jesus throughout all generations, forever and ever! Amen.

### **Gospel – John 2:1-11**

Three days later, there was a wedding in Cana of Galilee. Jesus' mother was there. <sup>2</sup>Jesus and his disciples were also invited to the wedding.

<sup>3</sup>When the wine was gone, Jesus' mother said to him, "They have no wine."

<sup>4</sup>Jesus said to her, "Woman, what does that have to do with you and me? My time has not come yet."

<sup>5</sup>His mother said to the servants, "Do whatever he tells you."

<sup>6</sup>Six stone water jars, which the Jews used for ceremonial cleansing, were standing there, each holding twenty or thirty gallons. <sup>7</sup>Jesus told them, "Fill the jars with water." So they filled them to the brim. <sup>8</sup>Then he said to them, "Now draw some out and take it to the master of the banquet." And they did.

<sup>9</sup>When the master of the banquet tasted the water that had now become wine, he did not know where it came from (though the servants who had drawn the water knew). The master of the banquet called the bridegroom <sup>10</sup>and said to him, "Everyone serves the good wine first, and when the guests have had plenty to drink, then the cheaper wine. You saved the good wine until now!"

<sup>11</sup>This, the beginning of his miraculous signs, Jesus performed in Cana of Galilee. He revealed his glory, and his disciples believed in him.

YOU ARE MY  
SERVANT IN  
WHOM I  
TRUST